

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |          |                       |                        |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|-----------------------|------------------------|----------------------------|--|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |          |                       |                        | Docket No.<br>UAB-15402/22 |  |
| In Re Application Of: Jay Meythaler et al.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |          |                       |                        |                            |  |
| Application No.<br>10/049,328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Filing Date<br>May 15, 2002 | Examiner | Customer No.<br>25006 | Group Art Unit<br>1614 | Confirmation No.<br>3601   |  |
| Title: <b>USE OF GABA AGONISTS FOR TREATMENT OF SPASTIC DISORDERS, CONVULSIONS, AND EPILEPSY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |          |                       |                        |                            |  |
| <div style="text-align: center;"> <p>Address to:</p> <p><b>Commissioner for Patents</b><br/> <b>P.O. Box 1450</b><br/> <b>Alexandria, VA 22313-1450</b></p> </div> <div style="text-align: center; margin-top: 10px;"> <p><b>37 CFR 1.97(b)</b></p> </div> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.</p> <div style="text-align: center; margin-top: 20px;"> <p><b>37 CFR 1.97(c)</b></p> </div> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:</p> <div style="margin-left: 40px; margin-top: 10px;"> <p><input type="checkbox"/> the statement specified in 37 CFR 1.97(e);</p> <p style="text-align: center; margin-top: 10px;"><b>OR</b></p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p).</p> </div> |                             |          |                       |                        |                            |  |

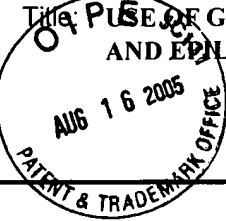
**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
UAB-15402/22

In Re Application: Jay Meythaler et al.

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|-------------------------------|-----------------------------|----------|-----------------------|------------------------|--------------------------|
| Application No.<br>10/049,328 | Filing Date<br>May 15, 2002 | Examiner | Customer No.<br>25006 | Group Art Unit<br>1614 | Confirmation No.<br>3601 |
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Title: **USE OF GABA AGONISTS FOR TREATMENT OF SPASTIC DISORDERS, CONVULSIONS, AND EPILEPSY**



**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 07-1180 as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

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I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

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Typed or Printed Name of Person Mailing Certificate

\*This certificate may only be used if paying by deposit account.

\_\_\_\_\_  
Signature

Dated: August 16, 2005

Avery N. Goldstein, Reg. No. 39,204  
Gifford, Krass, Groh, Sprinkle,  
Anderson, & Citkowski, P.C.  
P.O. Box 7021  
Troy, MI 48007-7021  
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CC:

|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
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| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)<br><div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">PATENT &amp; TRADEMARK OFFICE</div> <div style="text-align: center;">AUG 16 2005</div> </div> |  |                 |                                                                                                                                        | ATTY DOCKET NO.<br><b>UAB-15402/22</b>      |       | APPLICATION NO.<br><b>10/049,328</b> |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        | APPLICANT(S)<br><b>Jay Meythaler et al.</b> |       |                                      |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        | FILING DATE<br><b>May 15, 2002</b>          |       | GROUP ART UNIT<br><b>1614</b>        |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        | <b>U.S. PATENT DOCUMENTS</b>                |       |                                      |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                                                                                                                                                                                                 |  | DOCUMENT NUMBER | DATE                                                                                                                                   | NAME                                        | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 4,563,478       | 01/07/1986                                                                                                                             | Curti et al.                                | 614   | 561                                  | 5/24/1985                     |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>                                                                                                                                                                                                                                                                                                                                                                          |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
| *EXAMINER<br>INITIAL                                                                                                                                                                                                                                                                                                                                                                                                 |  | DOCUMENT NUMBER | DATE                                                                                                                                   | NAME                                        | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
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| <b>FOREIGN PATENT DOCUMENTS</b>                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  | DOCUMENT NUMBER | DATE                                                                                                                                   | COUNTRY                                     | CLASS | SUBCLASS                             | TRANSLATION                   |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      | YES                           | NO |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
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|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>                                                                                                                                                                                                                                                                                                                                        |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 | KAPLAN et al. New Anticonvulsants: Schiff Bases of gamma-Aminobutyric Acid and gamma-Aminobutyramide" J. Med. Chem. 23:702-704 (1980). |                                             |       |                                      |                               |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                 |                                                                                                                                        |                                             |       |                                      |                               |    |
| EXAMINER                                                                                                                                                                                                                                                                                                                                                                                                             |  |                 |                                                                                                                                        | DATE CONSIDERED                             |       |                                      |                               |    |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.